03-04-62

IN THE UNITED STATES PATE	ENT AND TRADEMARK OFFICE
the Application of:) Group Art Unit: 1723
Webb et al.	Examiner:
Serial No.: 09/976,137) <u>SUBMISSION OF</u>) POWER OF ATTORNEY
Filed: October 11, 2001) (37 CFR 1.34(b))
Atty. File No.: 4775-1) "EXPRESS MAIL" MAILING LABEL NUMBER: EL 767781118 US DATE OF DEPOSIT: February 27, 2002
For: PROCESS AND APPARATUS TO REDUCE THE AMOUNTS OF ARSENIC IN WATER) I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED.
Assistant Commissioner for Patents Washington, D.C. 20231	TYPED OR PRINTED NAME: Angela P. Davis SIGNATURE:

Dear Sir:

In accordance with 37 CFR 1.34(b), enclosed is a Power of Attorney for filing in connection with the above-identified patent application.

Respectfully submitted,

SHERIDAN ROSS P.C.

Craig/C/ Groseth

Registration No.31,713

1560 Broadway, Suite 1200

Denver, Colorado 80202-5141

(303) 863-9700

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